HOUSEHOLD ELIGIBILITY APPLICATION FOR CHILD CARE CENTERS CHILD AND ADULT CARE FOOD PROGRAM

			CHILL		ADULI CARE	FOOD FROG				
1. All Household Members				2.			3.			
NAMES OF ALL HOUSEHOLD MEMBERS First, Middle Initial, Last					FOSTER CH r children are a legal r S or court. If all are for skip to Section	esponsibility of oster children,	SNAP OR TANF CASE NUMBER Skip to Part 6 if you list a SNAP or TANF case number. At least one SNAP/TANF must be provided below.			
4. Homeless, Migrant, or F	Runaway	Пне	ead Start							
					Signature of	of Homeless Liaso	on, Migrant Coordinator	, or Head Start Direc	tor	Date
5. Total Household Gross	Income (befor	e deduct	ions) You	u mus	t tell us how m	uch and hov	v often.			
GROSS INCOME AND HOW OFTEN IT WAS RECEIVED (Example: \$100/month; \$100 /twice a month; \$100/every other									week; \$100/week)	
NAMES (LIST ALL HOUSEHOLD MEME WITH INCOME)		Earnings Fro (Before Dedu			Welfare, Child Support, Alimony		Pensions, Retirement, Social Security		Worker's Comp., Unemployment, SSI, etc. (All other income)	
		nount	How often?		Amount	How often?	Amount	How often?	Amount	How often?
i.	\$				\$		\$		\$	
ii.	\$				\$		\$		\$	
iii.	\$				\$		\$		\$	
iv.	\$				\$		\$		\$	
V.	\$				\$		\$		\$	
An adult household member must s is listed, the adult signing the form Number or mark the 'I do not have I certify all information on this applied State Board of Education, or Office applicable state and federal laws.							cial Security Number funds based on the misrepresentation of		Security Num e. I understand the nay subject me to p	
Date	Printed Nam	e of Adult	Household	l Memb		Sic	nature of Adult Hou	sehold Member		
7. Contact Information (O							,			
Work Telephone Number (Include Area Code) Home Telephone Number (Include Area Code) Home Address (Number, Street, City, State, ZIP Code)									de)	
8. Children's Racial and E		(Option	al)							
Mark one ethnic identity: Hispanic/Latino Not Hispanic/Latino	Hispanic/Latino Asian Black or African American Native Hawaiian or Other Pacific Island									
9. Optional – Sharing Info May we share your information on t No, I do not want my informat	his application wit	h the All K	ids Insurai	nce Pro	ogram, the comple		ance program for eve	ery child in Illinois	? If yes , do not sig	n below.
Date:	Sign	nere:								
					REPRESEN		-			
SECTION A Annual Income Conversion Weekly X 52 Every 2 Weeks X 26 Twice a Month X 24 Once a Month X 12 Convert income only if different frequencies of pay are reported.										
TOTAL INCOME \$	_ Per: 🗌 We	ek 🗌	Every 2 W	/eeks	Twice a Mo	onth 🗌 Mo	onth 🗌 Year	NUMBE	ER IN HOUSEHOL	_D:
Free based on: Reduced based on: Denied — Reason: foster child migrant household's income income too high SNAP or TANF runaway incomplete application homeless household's income Non-qualifying SNAP/TANF										
SECTION B Signature of			Date:							

INSTRUCTIONS FOR APPLYING - COMPLETE ONE APPLICATION PER HOUSEHOLD

Follow These Instructions and Return the Completed form to your Center. Once approved for meal benefits, a child's Household Eligibility Application is effective for 12 months.

FOSTER CHILD(REN)

A foster child remains the legal responsibility of the state through a foster care agency or the court. If you submit documentation from the state or local agency that the child is in foster care, that documentation replaces completing a Household Eligibility Application.

- 1) If all children in your household (who attend this center) are foster children that are the legal responsibility of a foster care agency or court, provide the following:
 - Part 1 List the name(s) and age(s) of your foster child(ren) attending this center.
 - Part 2 Check the box(es) indicating a foster child(ren).
 - Part 3 5 Skip
 - Part 6 Provide a signature of an adult household member and date the application.
 - Parts 7-9 (OPTIONAL)

2) If you have some foster children that are the legal responsibility of a foster care agency or court along with other children attending this center, please provide the following:

- Part 1 List ALL household members, including the foster child(ren), and the age(s) of the child(ren) attending the center.
- Part 2 Check the box(es) identifying the foster child(ren).
- Part 3 Record a valid SNAP/TANF case number if applicable
- Part 4 Skip
- Complete Parts 5 and 6 if applicable. See the instructions for INCOME-HOUSEHOLDS REPORTING section.
- Parts 7-9 (OPTIONAL)

SNAP OR TANF BENEFITS - HOUSEHOLDS RECEIVING

If any member (child or adult) of your household receives SNAP or TANF benefits, provide the following:

- Part 1 List ALL people in your household (including grandparents, other relatives, or friends who live with you) and the age(s) of the child(ren) attending the center.
- Part 2 Skip
- Part 3 Record a valid SNAP or TANF case number for any member (child or adult) of this household. You will find your SNAP or TANF case
 number on your letter of eligibility for benefits.
- Part 4 5 Skip
- Part 6 Provide a signature of an adult household member and date the application.
- Parts 7-9 (OPTIONAL)

HOMELESS, MIGRANT, RUNAWAY, OR HEAD START

If no one in your household receives SNAP or TANF benefits and if any child is homeless, a migrant, a runaway, or head start, follow these instructions.

- Part 1 List ALL household members, and the age(s) of the child(ren) attending the center.
- Part 2 3 Skip
- Part 4 If any child you are applying for is homeless, migrant, or a runaway, check the appropriate box and call your local school.
- Part 5 Complete only if a child in your household isn't eligible under Part 4. See instructions for INCOME HOUSEHOLDS
- **REPORTING** section below and complete Parts 5 and 6.
- Part 6 Provide a signature of an adult household member and date the application.
- Parts 7-9 (OPTIOŇAL)

INCOME - HOUSEHOLDS REPORTING

If no one in your household receives SNAP or TANF benefits, please report all household income. The Household Eligibility Application must include the following information:

- Part 1 List the names of ALL household members and the age(s) of the child(ren) attending the child care center.
- Part 2 4 Skip
- Part 5 List total gross income (before deductions), not take-home pay; and the frequency, how often the money is received, for each household member for last month. If the income last month was not the usual amount you normally receive, you may provide
 - a projected amount that better represents your gross income.
 - o For ONLY the self-employed, list income after expenses. This is for your business, farm, or rental property.
 - o If you are in the Military Privatized Housing Initiative or get combat pay, do not include these allowances as income.
 - o If you have no income, list zero in the earnings from work column.
- Part 6 Provide a signature of an adult household member and date the application. Also, provide the last four digits of the Social Security Number for the adult signing the application. If you refuse to provide the last four digits of the social security number, the application cannot be approved. If the adult does not have a Social Security Number, mark the box, I do not have a Social Security Number.
- Parts 7-9 (OPTIONAL)

PRIVACY AND DISCRIMINATION STATEMENT

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced-price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program, or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced-price meals, and for administration and enforcement of the child and Adult Care Food Program. We MAY share your eligibility information, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint Form-0508-0002-508-11-28-17Fax2Mail.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: 1. maii: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; or 2. fax:(833) 256-1665 or (202) 690-7442; or, 3. email: program.intake@usda.gov